

# Brighton & Hove City Council

## Council

## Agenda Item 62

**Subject:** Petition for debate

**Date of meeting:** 14 December 2023

**Report of:** Executive Director for Governance, People & Resources

**Contact Officer:** Name: Anthony Soyinka  
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**Ward(s) affected:** All

### **Petition for debate: Help save St Peter's Community School**

#### **Green Group Amendment**

That deletions are made as shown with ~~strikethrough~~ below and additional recommendations are added as shown in ***bold italics*** below:

#### **2. RECOMMENDATIONS:**

2.1 ~~That the petition is noted and referred to the Children, Families and Schools committee for consideration.~~ ***That the council agrees to commission a report into the options for alternatives other than closing the school.***

Proposed by: Cllr Shanks

Seconded by: Cllr Goldsmith

#### **Recommendations to read if carried:**

2.1 That the council agrees to commission a report into the options for alternatives other than closing the school.

